

## JUNIOR LEADER APPLICATION FORM - SUMMER 2024 © CLUB | YEAR OF THE TEEN

| Dale:           | ======================================= |             |               |                |     |  |
|-----------------|---|-------------|---------------|----------------|-----|--|
| Name:           |   |             |               | Age:           |     |  |
| Address:        | Street / City / St                      | ate / Zip)  |               |                |     |  |
| _               |   | • • •       |               |                |     |  |
|                 |   |             |               |                |     |  |
| Applying for: 9 | Summer Session                          | 1: Summo    | er Session 2: | <del></del>    |     |  |
| Days & Hours A  | vailable:                               |             |               |                |     |  |
| Mon.            | Tues.                                   | Wed.        | Thurs.        | Fri.           |     |  |
|                 |   |             |               |                |     |  |
|                 |   |             |               |                |     |  |
| Parent/Guardi   | an Info:                                |             |               |                |     |  |
| Name            | NameRelation                            |             |               |                |     |  |
| Email           |   | C           | ell Phone     |                |     |  |
| Work Phone      |   |             |               |                |     |  |
|                 |   |             |               |                |     |  |
| Grade Level     |   | School Name |               | Years Attended | GPA |  |
|                 |   |             |               |                |     |  |
|                 |   |             |               |                |     |  |
|                 |   |             |               |                |     |  |

| Previous Work/Volunteer Experience:   |             |          |  |  |  |  |
|---|-------------|----------|--|--|--|--|
| Location Dates (Begin-End)  |             |          |  |  |  |  |
|   | (Begin-End) |          |  |  |  |  |
| Supervisor Name   | Phone       |          |  |  |  |  |
| Job Duties:   |             |          |  |  |  |  |
|   |             |          |  |  |  |  |
|   |             |          |  |  |  |  |
| Hobbies/Sports/Extracurricular Activities:  |             |          |  |  |  |  |
|   |             |          |  |  |  |  |
|   |             |          |  |  |  |  |
| Awards/Achievements:  |             |          |  |  |  |  |
|   |             |          |  |  |  |  |
|   |             |          |  |  |  |  |
| What do you expect to accomplish or gain from the Junior Leader Program?                      |             |          |  |  |  |  |
|   |             |          |  |  |  |  |
|   |             |          |  |  |  |  |
| References: (teachers, guidance counselors, church officials, etc.; do not include relatives) |             |          |  |  |  |  |
| Name  | Phone       | Relation |  |  |  |  |
|   |             |          |  |  |  |  |
|   |             |          |  |  |  |  |
|   |             |          |  |  |  |  |
|   |             |          |  |  |  |  |
| Applicant Signature:  | Date:       |          |  |  |  |  |
|   |             |          |  |  |  |  |
| Parent/Guardian Signature:  | Date:       |          |  |  |  |  |

