

Boys & Girls Club of Moorpark & Simi Valley **MEMBERSHIP APPLICATION**

Memb #	
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MEMBER INFORMATION

WIEWIDER INFORMA	IIION					
Name:			Male Femal			
Last	First	Middle				
Date of Birth/		Current Grade				
		Room Number:				
	ling Club					
	other & Father Mother Only					
	<mark>ment - Name:</mark>					
PHOTO RELEASE WA	IVER: I give my consent to the Boys ies for promotional or historic purposes	& Girls Club to use photos of my chi	lld			
-						
MEMBERS CUSTOD	IAL PARENT / GUARDIA	AN INFORMATION				
#1) Name		Relationship to Member				
Address	City	State	Zip			
Home Phone	Cell Phone	E-mail				
Employer	Occupation	Work Phone				
#2) Name	Relationship to Member					
Address	City	State	Zip			
Home Phone	Cell Phone	E-mail				
Employer	Occupation	Work Pho	Work Phone			
EMERGENCY / AUT	HORIZED PICK-UP CON	VTACTS (additional contacts)				
Returning Members Only:	☐ There are no changes to 1	my Emergency/Authorized Pi	ick-up Contacts			
Parent or Legal Guardian Signa	ature:	Date:				
# 1) Name	I	Relationship to Member				
Address	City	State	Zip			
Home Phone	Cell Phone	E-mail				
Employer	Occupation	Work Pho	one			
	Authorized To Pick Up Your Child					
# 2) Nama	I	Palotionship to Mambar				
		-				
	City					
	Cell Phone					
Employer	Occupation	Work Dhe	na			

Please help us keep our fees low by filling out the information requested below. This information is used solely for statistical purposes when we apply for grant funds. Your personal information will NOT be given to any outside sources. Thank you for helping us help thousands of children in our community each year.

MEMBERS RACE & ETHNICITY					ST SELECT NE RACE	HISPANIC / LATIN ETHNICITY	
11	White						
12	Black / African American						
13	Asian						
14							
15	Native Hawaiian / Other Paci	fic Isl	ander				
16	American Indian or Alaskan	Native	AND White				
17	Asian AND White						
18	Black/African American ANI) Whi	te				
19	American Indian/Alaska Nati	ve AN	ID Black				
20	Other:						
MEMBERS ANNUAL FAMILY INCOME INFORMATION: Household Size: Single Parent:Yes No Head of Household:Male FemaleBoth Number of persons supported by income (include yourself): Free/Reduced Lunch:Yes No							
Annual Family Household Income: \$\begin{array}{cccccccccccccccccccccccccccccccccccc							
Milit	ary Family? Yes No	Liv					ilitary Branch:
Lis	t all household members names	Age	Check all that Apply			to Head of use, Child, etc)	Annual Income From All Sources Check all that Apply
	ad of usehold		☐ Disabled ☐ Senior		emale	Male	\$ Employed Retired Unemployed
Me	mber 2		☐ Disabled ☐ Senior				\$ Employed Retired Unemployed
Me	mber 3		☐ Disabled ☐ Senior				\$ Employed Retired Unemployed
Me	mber 4		☐ Disabled ☐ Senior				\$ Employed Retired Unemployed
Me	mber 5		☐ Disabled ☐ Senior				\$ Employed Retired Unemployed
Me	mber 6		☐ Disabled ☐ Senior				\$ Employed Retired Unemployed
Me	mber 7		☐ Disabled ☐ Senior				\$ Employed Retired Unemployed
Me	mber 8		☐ Disabled ☐ Senior				\$ Employed Retired Unemployed

If you are not employed, and not earning any income, please complete the following affidavit:				
	n not currently employed in any capacity and do not anticipate the			
change in my status. (Check all that apply):				
I am not seeking employment I have not been offered employr I have not recently applied for e I am not under any affirmative o I do not plan to look for employ	mployment obligation to obtain employment			
Please check one:				
I am not currently receiving but do	nent benefits or other benefits related to my non-employment anticipate receiving unemployment benefits or other benefits. not anticipate receiving unemployment benefits or other benefits.			
knowledge. I further understand that providing misleading or incomplete information may result in the control of the control o	rmation presented in this affidavit is true and accurate to the best of false representations herein constitutes an act of fraud. False alt in the termination of my agreement. WARNING: Section 1001 unse to willfully falsify a material fact or make a false statement in gency.			
SIGNATURE	DATE			
PERMISSIONS AND AUTHOR	IZATIONS			
ACTIVITIES. I have read the complete have explained them to my child and understand the Club Parent Handbook	& Simi Valley provides DROP IN PROGRAMS & ed application and I understand the rules of the Club. I request that my child be admitted into membership. It is available, and that it is my responsibility to read this its contents, and abide by the program requirements and ase initial here			
shall not be responsible for any bodily i Club activities, unless loss or injury	hat the Boys & Girls Club of Moorpark & Simi Valley njury sustained by my child as a result of participation in results directly from negligence or willful act of any Moorpark & Simi Valley while acting within the scope of			

ACCIDENTS / INJURIES AND MEDICAL INFORMATION

If a child becomes hurt or injured at the Club appropriate first aid will be applied. Parents will be notified of all injuries in writing or verbally. For accidents or injuries that require immediate medical attention, 911 will be called and parent/emergency contacts will be called as soon as possible. The program will always have a trained first aid and CPR certified staff member on the premises. **Please initial here**_____ to provide consent to treat your child for minor injuries. In the event of an emergency and I cannot be reached, I give my permission to the Boys & Girls Club of Moorpark & Simi Valley and/or its agents/employees/representatives to obtain all necessary emergency medical assistance for my child at my expense and I further release the Boys & Girls Club of Moorpark & Simi Valley and its agents/employees/ representatives from any and all liability relating to the acquisition of said emergency medical care. I, ______, am the parent (guardian) (or person entitled to the legal custody) of ____a minor. I hereby authorize the Boys & Girls Club of Moorpark & Simi Valley to obtain, in an emergency situation, all necessary transportation to a medical facility, examinations, x-rays, appropriate diagnostic testing and treatments, including hospitalization and surgery, so long as these are recommended by a physician, dentist or other professional health care practitioner who is currently licensed to practice by the State of California in his / her professional health care field and makes said recommendations in his/her professional capacity as physician/dentist/health care provider for my child. Doctor's Phone Health Insurance Company Group # ID # ➤ Medical Information/Restrictions (Allergies, medications, sports restrictions etc.): _____ *Parent or Legal Guardian Signature: ______ Date: _____ FOR OFFICE USE ONLY Received on: _____ Received by: _____ New Member Returning Member Teen Member High School Member (FREE) Date entered: ___ Receipt # _____ Verified By: _____