



Boys & Girls Club of Moorpark & Simi Valley
MEMBERSHIP APPLICATION

Please Complete All Sections

Memb # _____

MEMBER INFORMATION

Name: _____ ☐ Male ☐ Female
Last First Middle

Date of Birth ____/____/____ Age ____ Current Grade ____

School _____ Room Number: _____

Other Family Members Attending Club _____

Member Lives With: ☐ Mother & Father ☐ Mother Only ☐ Father Only ☐ Other _____

Party Responsible For Payment - Name: _____

★ **PHOTO RELEASE WAIVER:** I give my consent to the Boys & Girls Club to use photos of my child taken during Club activities for promotional or historic purposes. ☐ YES ☐ NO

MEMBERS CUSTODIAL PARENT / GUARDIAN INFORMATION

#1) Name _____ Relationship to Member _____

Address _____ City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____ E-mail _____

Employer _____ Occupation _____ Work Phone _____

#2) Name _____ Relationship to Member _____

Address _____ City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____ E-mail _____

Employer _____ Occupation _____ Work Phone _____

EMERGENCY / AUTHORIZED PICK-UP CONTACTS (additional contacts)

Returning Members Only: ☐ There are no changes to my Emergency/Authorized Pick-up Contacts

Parent or Legal Guardian Signature: _____ Date: _____

1) Name _____ Relationship to Member _____

Address _____ City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____ E-mail _____

Employer _____ Occupation _____ Work Phone _____

➤ Is This Person Authorized To Pick Up Your Child: ☐ Yes ☐ No

2) Name _____ Relationship to Member _____

Address _____ City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____ E-mail _____

Employer _____ Occupation _____ Work Phone _____

➤ Is This Person Authorized To Pick Up Your Child: ☐ Yes ☐ No

Please help us keep our fees low by filling out the information requested below. This information is used solely for statistical purposes when we apply for grant funds. Your personal information will NOT be given to any outside sources. Thank you for helping us help thousands of children in our community each year.

MEMBERS RACE & ETHNICITY		<u>MUST SELECT ONE RACE</u>	HISPANIC / LATIN ETHNICITY
11	White		
12	Black /African American		
13	Asian		
14	American Indian /Alaskan Native		
15	Native Hawaiian / Other Pacific Islander		
16	American Indian or Alaskan Native AND White		
17	Asian AND White		
18	Black/African American AND White		
19	American Indian/Alaska Native AND Black		
20	Other:		

MEMBERS ANNUAL FAMILY INCOME INFORMATION:

Household Size: _____ Single Parent: ☐ Yes ☐ No

Current Head of Household: ☐ Male ☐ Female ☐ Both

Military Family? ☐ Yes ☐ No Lives on Military Base? ☐ Yes ☐ No

Military Branch: _____

List all household members names		Age	Check all that Apply	Relationship to Head of Household (Spouse, Child, etc)	Annual Income From All Sources Check all that Apply
Head of Household			<input type="checkbox"/> Disabled <input type="checkbox"/> Senior	<input type="checkbox"/> Female <input type="checkbox"/> Male	\$ _____ <input type="checkbox"/> Employed <input type="checkbox"/> Retired <input type="checkbox"/> Unemployed
Member 2			<input type="checkbox"/> Disabled <input type="checkbox"/> Senior		\$ _____ <input type="checkbox"/> Employed <input type="checkbox"/> Retired <input type="checkbox"/> Unemployed
Member 3			<input type="checkbox"/> Disabled <input type="checkbox"/> Senior		\$ _____ <input type="checkbox"/> Employed <input type="checkbox"/> Retired <input type="checkbox"/> Unemployed
Member 4			<input type="checkbox"/> Disabled <input type="checkbox"/> Senior		\$ _____ <input type="checkbox"/> Employed <input type="checkbox"/> Retired <input type="checkbox"/> Unemployed
Member 5			<input type="checkbox"/> Disabled <input type="checkbox"/> Senior		\$ _____ <input type="checkbox"/> Employed <input type="checkbox"/> Retired <input type="checkbox"/> Unemployed
Member 6			<input type="checkbox"/> Disabled <input type="checkbox"/> Senior		\$ _____ <input type="checkbox"/> Employed <input type="checkbox"/> Retired <input type="checkbox"/> Unemployed
Member 7			<input type="checkbox"/> Disabled <input type="checkbox"/> Senior		\$ _____ <input type="checkbox"/> Employed <input type="checkbox"/> Retired <input type="checkbox"/> Unemployed
Member 8			<input type="checkbox"/> Disabled <input type="checkbox"/> Senior		\$ _____ <input type="checkbox"/> Employed <input type="checkbox"/> Retired <input type="checkbox"/> Unemployed

If you are not employed, and not earning any income, please complete the next page.

If you are not employed, and not earning any income, please complete the following affidavit:

I, _____ am not currently employed in any capacity and do not anticipate the change in my status. (Check all that apply):

- ☐ I am not seeking employment
- ☐ I have not been offered employment
- ☐ I have not recently applied for employment
- ☐ I am not under any affirmative obligation to obtain employment
- ☐ I do not plan to look for employment due to: _____

Please check one:

- ☐ I am currently receiving unemployment benefits or other benefits related to my non-employment
- ☐ I am not currently receiving but do anticipate receiving unemployment benefits or other benefits.
- ☐ I am not currently receiving but do not anticipate receiving unemployment benefits or other benefits.

Under penalty of perjury, I certify that the information presented in this affidavit is true and accurate to the best of knowledge. I further understand that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of my agreement. **WARNING:** Section 1001 of Title 18 U.S. Code makes it a criminal offense to willfully falsify a material fact or make a false statement in any matter within the jurisdiction of a federal agency.

SIGNATURE _____ DATE _____

PERMISSIONS AND AUTHORIZATIONS

The Boys & Girls Club of Moorpark & Simi Valley provides DROP IN PROGRAMS & ACTIVITIES. I have read the completed application and I understand the rules of the Club. I have explained them to my child and request that my child be admitted into membership. I understand the Club Parent Handbook is available, and that it is my responsibility to read this Parent Handbook, become familiar with its contents, and abide by the program requirements and parent responsibilities outlined in it. **Please initial here** _____

It is expressly understood and agreed that the Boys & Girls Club of Moorpark & Simi Valley shall not be responsible for any bodily injury sustained by my child as a result of participation in Club activities, unless loss or injury results directly from negligence or willful act of any employee of the Boys & Girls Club of Moorpark & Simi Valley while acting within the scope of their employment. **Please initial here** _____

ACCIDENTS / INJURIES AND MEDICAL INFORMATION

If a child becomes hurt or injured at the Club appropriate first aid will be applied. Parents will be notified of all injuries in writing or verbally. For accidents or injuries that require immediate medical attention, 911 will be called and parent/emergency contacts will be called as soon as possible. The program will always have a trained first aid and CPR certified staff member on the premises.

Please initial here _____ to provide consent to treat your child for minor injuries.

In the event of an emergency and I cannot be reached, I give my permission to the Boys & Girls Club of Moorpark & Simi Valley and/or its agents/employees/representatives to obtain all necessary emergency medical assistance for my child at my expense and I further release the Boys & Girls Club of Moorpark & Simi Valley and its agents/employees/ representatives from any and all liability relating to the acquisition of said emergency medical care.

I, _____, am the parent (guardian) (or person entitled to the legal custody) of _____ a minor. I hereby authorize the Boys & Girls Club of Moorpark & Simi Valley to obtain, in an emergency situation, all necessary transportation to a medical facility, examinations, x-rays, appropriate diagnostic testing and treatments, including hospitalization and surgery, so long as these are recommended by a physician, dentist or other professional health care practitioner who is currently licensed to practice by the State of California in his / her professional health care field and makes said recommendations in his/her professional capacity as physician/dentist/health care provider for my child.

Doctor _____ Doctor's Phone _____

Health Insurance Company _____

Group # _____ ID # _____

➤ **Medical Information/Restrictions** (Allergies, medications, sports restrictions etc.): _____

☞ Parent or Legal Guardian Signature: _____ **Date:** _____

FOR OFFICE USE ONLY

Received on: _____ Received by: _____

☐ New Member ☐ Returning Member ☐ Teen Member ☐ High School Member (FREE)

Date entered: _____ Receipt # _____ Verified By: _____
